

First Presbyterian Church

October 29, 2017

Reformation Sunday

A Heart Reformed For Ministry



Celebrating 500 Years of
the Protestant Reformation

**Recognizing the Human Tendency
to Idolatry and Tyranny**

1604 Arendell Street • Morehead City, NC 28557
Phone: (252) 247-2202 Fax: (252) 247-1872
www.firstpresmhc.org • email: office@firstpresmhc.org



***Welcome! Greet one another with the joy and love of Christ!
Children's worship bags are in the narthex.
Audio amplifiers, large print bulletins and hymnals are available.***

GATHERING

(Those bringing tartans or family Bibles for display may place them on the Communion Table. Personal Bibles may be kept in the pews. Please pass the Friendship Pad along the pew; and fill out Prayer and RSVP cards.)

HYMN SING

GREETING

The Lord be with you.

And also with you.

This is the day the Lord has made.

Let us rejoice and be glad in it!

† **PROCESSION OF THE BEADLE** - *Highland Cathedral*

† **PRAYER FOR FAITH AND COMMITMENT**

Almighty and ever-living God,
ruler of all things in heaven and earth,
through your Son, Jesus Christ,
before the foundation of the world,
you called us to be your chosen people,
elect for salvation and for service.

Hear our prayers for your Church through the ages,
and for this congregation here in First Presbyterian.

**We embrace the faith passed down to us through
the Prophets and Apostles of old,
the Reformers of Europe,
the Covenanters of Scotland,
the Frontier Preachers and teachers of our own land.**

**We remember and honor parents and grandparents
and all the members of the body of Christ
who taught us and served as examples leading us to faith.
Empower us as we continue to answer your call.**

Strengthen the faithful,
arouse the careless,
and restore the penitent.

**Grant us all things necessary for our common life,
and bring us all to be of one heart and mind,
anointed by your Spirit to be your holy Church;
through Jesus Christ our Lord. Amen.**

† **HYMN 624** – *I Greet Thee, Who My Sure Redeemer Art*

TOULON

PRAYER OF CONFESSION (*translated from Martin Luther's German*)

Dear Lord Jesus, I feel my sins. They bite and gnaw and terrify me. Where shall I go? I will look to you, Lord Jesus, and believe in you. Although my faith is weak, I look to you and find assurance, for you have promised, "He that believes in me shall have everlasting life." My conscience is burdened and my sins make me tremble, but you have said: "Be of good cheer, your sins are forgiven and I will raise you up on the last day and you shall have eternal life." I cannot do any of this for myself. I come to you for help. Amen.

(Please share in a moment of silent confession and meditation.)

ASSURANCE OF GOD'S GRACE

† **RESPONSE OF PRAISE – HYMN 649** – *Amazing Grace* (vs 1 & 4)

11:00 SACRAMENT OF BAPTISM

*Charles Taylor McCreary
Emma Katherine Marie McCreary
Children of April Tanner McCreary*

OFFERING OF OUR LIVES, TITHES AND TALENTS

A CHURCH REFORMED FOR MINISTRY: ONE BODY, MANY PARTS

† **DOXOLOGY – HYMN 710** – *We Lift Our Voices*

† **PRAYER OF DEDICATION**

11:00 GOD'S WORD IN MUSIC – *Glory Be To God Alone!* D WARD
(A Hymn for Reformation)

SCRIPTURE – *Proverbs 3:5-10* Pew Bible page 528

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

† **HYMN 275** – *A Mighty Fortress Is Our God* EIN' FESTE BURG

SCRIPTURE – *Exodus 32:1-8* Pew Bible page 72

SERMON – *A Heart Reformed for Ministry:
The Recognition of the Human
Tendency to Idolatry and Tyranny* Matt Henderson

† **AFFIRMATION OF FAITH** (*Adapted from Heidelberg Catechism*)

What in your heart calls you to Worship the Lord?

I've heard good news! I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil.

It is Good News that He watches over us in such a way that not a hair can fall from a head without the will of our Father in heaven; in fact, all things must work together for our salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Praise the Lord for his Sovereign Righteousness and Love.

BLESSING OF OUR FAMILY BIBLES

† **HYMN 361** – *O Christ, the Great Foundation*

AURELIA

† **BENEDICTION** (*Grandfather Mountain Benediction*)

May the blessing of light be on you—light without and light within. May the blessed sunlight shine on you and warm your heart till it glows like a great peat fire, so that the stranger may come and warm himself at it, and also a friend.

And may the light shine out of the two eyes of you, like a candle set in the window of a house, bidding the wanderer to come in out of the storm.

And may the blessing of the rain be on you—the soft, sweet rain. May it fall upon your spirit so that all the little flowers may spring up, and shed their sweetness on the air. And may the blessing of the great rains be on you. May they beat upon your spirit and wash it fair and clean, and leave there many a shining pool where the blue of Heaven shines, and sometimes a star.

And may the blessing of the earth be on you—the great round earth. May you ever have a kindly greeting for those you pass as you are going along the roads. May the earth be soft under you when you rest upon it tired at the end of a day; and may it rest easy over you when, at the last, you lie out under it. May it rest so lightly over you that your soul may be off from under it quickly and up, and off, and on its way to God.

And now may the Lord bless you all, and bless you kindly. Amen.

† **RECESSIONAL** – *Scotland, the Brave*

† *Those who are able are invited to stand.*

WORSHIP LEADERS: 8:30 Janet Eshleman; 11:00 Carolyn Evans

FLOWERS IN THE SANCTUARY are given to the glory of God by Muriel Thatcher for the many blessings of the faithful, loving life of her husband, Glen Thatcher, who shared his bright mind, humor and talents with many.

FLOWERS IN THE NARTHEX are given to the glory of God in dedication to the Christian life of Emma and Charles McCreary by the maternal grandparents Cathi and Jim Tanner.

The Protestant Reformation

The following is a brief summary of the story of the Reformation.

Martin Luther (1483 -1546)

The reformation began October 31, 1517 when Martin Luther (a German Augustine monk) nailed 95 theses on the door of All Saints Church in Wittenberg, Germany. These theses were meant to serve as a starting point for discussion and debate. Luther's main point was that God's grace could not be bought and that the Bible was the ultimate authority. At that time, only clergy had access to Bibles. The Roman Catholic Church (RCC) felt that the pope could receive direct revelation from God that had the same authority as the Bible. The RCC sold "indulgences" or certificates from the church in exchange for less punishment for sins. The RCC also insisted that works were an essential part of salvation. Luther felt the RCC was selling grace, abusing its power, and taking away Christianity from Christ. When placed on trial, Luther responded, "I am bound by the Scriptures and my conscience is captive to the word of God. I cannot and I will not recant anything..."

Ulrich Zwingli (1484-1531)

Initially Zwingli was a parish priest before he began a similar movement in Switzerland although there were a few differences that kept them separate. Some followers thought that the Reformation was too conservative. The writings of John Calvin were influential in establishing some consensus among groups in Switzerland, Scotland, Hungary, Germany and other places. The German peasants' war of 1524-1525 against the RCC resulted in the deaths of at least 100,000. Both Zwingli and Luther condemned the revolt.

John Calvin (1509-1564)

Calvin was a Frenchman who converted to the "evangelical" faith. Forced to flee France, he spent 10 years in exile in Geneva writing the *Institutes of Christian Religion*. He was invited to stay in Geneva to put his doctrine into practice. Queen Elizabeth I observed, "the Swiss are more *reformed* than the Lutherans." Thus the name of this branch of the Reformation was born. *The Institutes* reported Calvin's systematic theology on the church, the sacraments, justification, Christian liberty and political government. The overarching theme was God's sovereignty. Calvin developed the doctrine of predestination, or election. Grace would never be withdrawn from the elect; once a person understands that he is chosen by Christ to eternal life, there is no need to doubt salvation.

John Knox (1505-1572)

Knox was born near Edinburgh and became a RCC priest. He was converted to Protestantism by George Wishart in 1533, and soon became one of the most celebrated followers of John Calvin. He was forced to leave Scotland when Mary I came to the throne. He traveled Europe until he came back to Scotland for good in 1559. He is identified as the leader of the Scottish reformation. The authority of the Pope was repudiated by the Papal Jurisdiction Act of 1560 which forbid the celebration of Mass and approved a Protestant Confession of Faith. Presbyterianism and Episcopalianism struggled with the Presbyterians winning control of the Church of Scotland with a rather large Episcopalian minority.

End of the Initial Reformation

In 1555 the Peace of Augsburg was passed in Germany, allowing for the coexistence of Catholicism and Lutheranism. Later, however, the Thirty's Year War (1618-1648), a religious civil war, devastated Germany killing between 25% to 40% of the population. In 1648 the Treaty of Westphalia called for the Peace of Augsburg to be recognized and for Christians to be guaranteed the right to practice their faith in public. This effectively ended the reformation.

Our Reformed, Presbyterian, Scottish Heritage

In Scotland, Reformed Christians were for the first time referred to in terms of the distinctive polity of the church taught by Calvin and Knox: churches are led by 'presbyters', the Greek word for 'elders'; "Reformed" refers to our theology; "Presbyterian" refers to our form of government.

From Scottish roots, the first Presbyterian church was established in the United States in 1640, and the first presbytery in 1706. First Presbyterian Church in Morehead City was organized May 5, 1929. Through the years Presbyterians have been known for stressing the importance of worship, education and mission. Today there are at least nine Presbyterian denominations in our nation, ours (the PCUSA) being the largest at about 1 million members, World-wide there are an estimated 75 million practicing Reformed/Presbyterians.

Because Presbyterians in our nation have been highly influenced by John Knox and the Church of Scotland, we recognize our Scottish heritage as part of the heritage of our church.

THE LINGERING IMPACT OF THE REFORMATION

The Reformation reminds us that we are always to be "the Church reformed, always reforming according to the Word of God and the call of the Spirit." We continue to renew both the heritage of the Church of Jesus Christ and our own personal faith as we highlight the **5 Solas** that serve as the foundation of the true Church. (*see bookmark*)

The Background and Language of our Scots Heritage Worship

Kirk: The Scottish word for *church*. Christianity first came to Scotland in 563. St. Columba established a monastic community on the Isle of Iona. John Knox established the Reformed Kirk in 1547.

The Beadle: Bibles were rare among common people. The Bible of the Kirk was a treasured possession. The value of the sacred scriptures and the danger of theft led to a position known as *The Beadle*, who began worship by carrying the Bible ceremoniously into the sanctuary, and then removed it for safe-keeping at the end of the service.

Bagpipes: The bagpipe is a musical instrument now regarded as the national instrument of Scotland. Each clan had its own bagpiper, and its fame was based to some extent on the bagpiper's ability.

The Flags: The official flag of Scotland is the Saltire, a white diagonal cross on a dark blue field. It represents Andrew, Scotland's patron saint. A red lion on a yellow field has been the Royal Arms of Scotland since the days of King Alexander II (1198-1249).

Tartans and Plaid: The tartans, with their distinctive plaids, represent specific Scottish clans and their heritage of family faith. At 'The Kirkin' O' the Tartans', families presented their tartans—their faith—for a blessing. Today we present a variety of symbols of our personal and family faith.

Scots Confession of 1560: The Scots Confession is the first reformed confession of faith in the English language. It has been labeled the charter of the Church of Scotland and of world Presbyterianism. It speaks of the Church in this way: (*On The Kirk CHAPTER XVI and XVIII, adapted*)

As we believe in one God, Father, Son, and Holy Ghost, so we firmly believe that from the beginning there has been, now is, and to the end of the world shall be, one Kirk, that is to say, one company and multitude of people chosen by God, who rightly worship and embrace him by true faith in Christ Jesus, who is the only Head of the Kirk, even as it is the body and spouse of Christ Jesus. This Kirk is catholic, that is, universal, because it contains the chosen of all ages, of all realms, nations, and tongues, be they of the Jews or be they of the Gentiles, who have communion and society with God the Father, and with his Son, Christ Jesus, through the sanctification of his Holy Spirit. It is therefore called the communion, not of profane persons, but of saints, who, as citizens of the heavenly Jerusalem, have the fruit of inestimable benefits, one God, one Lord Jesus, one faith, and one baptism.

The notes of the true Kirk... we believe, confess, and avow to be: first, the true preaching of the Word of God, in which God has revealed himself to us, as the writings of the prophets and apostles declare; secondly, the right administration of the sacraments of Christ Jesus, with which must be associated the Word and promise of God to seal and confirm them in our hearts; and lastly, ecclesiastical discipline uprightly ministered, as God's Word

prescribes, whereby vice is repressed and virtue nourished. Then wherever these notes are seen and continue for any time, be the number complete or not, there, beyond any doubt, is the true Kirk of Christ, who, according to his promise, is in its midst.

Let Us Pray

FRIENDS IN NEED OF PRAYER

- Trent Gerrans - at home recovering from surgery.
- Lucia Stanley - home recovering from knee replacement.
- Susan Hamrick - is recovering from a broken bone in her foot.
- Mena Macartney - at home recovering from surgery.
- Bill Gilbert - undergoing treatment for cancer.
- John Carpenter, whose brother, Harvey (and Tara Copeland's uncle) died in Louisburg on October 23.

EXTENDED FAMILY AND FRIENDS OUT OF TOWN

Clark Steed, Nora Gentry's brother, has lung cancer; Bill Gilbert's sister, Sue Bauerle, is home undergoing PT; Unita Hayden's son, Jeff, is home undergoing PT after hip surgery; Reverend Rene Minsnew; Amanda McCullough is being treated for Type 1 Diabetes

FRIENDS IN CARE FACILITIES

BROOKDALE – Tom Davis; Becky Blankenship's sister, Sarah Shuping; Dorothy Zelenka. **CRYSTAL BLUFFS** – Jean Glasgow; Jack Warrender. **HARBORVIEW** – Jeanne Baier

FRIENDS AT HOME

Doris Allen; Edna & Paul Cordova; Kay Davis; Sherry Engel; Margaret English; Billie Huling; Mena Macartney; Dot Miller; Joe Pressly; Buck Sensenich; Darlene Siegel; Carolyn Warren

SERVICE WORKERS AROUND THE WORLD

Don and Martha Wehmeyer, Mexico; Andy and Ellen Collins, Thailand; Lynne & David Champlin, Suriname; Consuela York, Texas; Sherri & Dustin Ellington, Zambia; Jared Olaka, Kenya

PLEASE PRAY FOR OUR 2017 STEWARDSHIP SEASON

One Body-Many Parts

May the Lord shower Blessings upon the work of Christ through this community as we offer our Treasure, Treasure, Treasure!

OPERATION CHRISTMAS CHILD SHOEBOX PACKING EVENT!

We have our shoeboxes! If you would like to donate additional supplies, please bring them by next Sunday, November 5.



We need will have a Children's K-5th grade Shoebox Packing Party 4:30-5:30pm on November 5 in Westminster Hall. We will have the supplies and the boxes. We just need YOU! Come join the fun!

SUNDAY SCHOOL FOR ALL AGES – OCTOBER 29

10:00	Preschool Class - Meets on the 1st Floor K - 2nd Grade Class - Meets on 2nd Floor 3 - 5th Grade Class - Meets on 2nd Floor 6th - 12th Grade Class - Meets in Youth Room		
	CLASS	TOPIC	LEADER
9:40	Feasting on the Word	<i>Feasting on the Word</i>	Mark Vandersea
	Covenant	<i>Study of The Epistles</i>	Theresa Arnold
	Adult Bible Study	<i>God Meant It for Good, Joseph - Study Guide Vol. 1</i>	Class Members
	Sojourners	<i>The Meaning of Jesus: Two Visions</i> - The Crux of Faith	Dick Rogers & Bill Gilbert

Announcements

2¢ A MEAL COLLECTION TAKEN NEXT SUNDAY - We will be taking the 5th Sunday offering for **2¢ A Meal** next Sunday. Some members like to make donations to make donations to cover the period between 5th Sunday collections. Since the last offering in July, there have been 94 days x 3 meals x 2¢ = \$5.64.

PLEASE HELP US TEND OUR PATCH! IT'S EASY!

We're Open Thru Tuesday, October 31
Two Shifts daily Sunday-Friday: 12-3:30 & 3:30-6:30
Three shifts Saturday: 10-12; 12-3:30; 3:30-6:30

To sign up for shifts online, go to
www.firstpresmhc.org and click on the box
 in the upper right corner:

RSVP & Sign Ups

or call the church office.

Your support of the Pumpkin Patch helps make our Youth mission trips happen each year.



FALL SERMON SERIES: A HEART REFORMED FOR MINISTRY

November 5	Working for the Transformation of Society (<i>All Saints' Day</i>)
November 12	Seeking Justice (<i>Veterans' Day</i>)

Wednesday Witness

WOMEN'S MORNING BIBLE STUDY - WEDNESDAY, 10AM - YOUTH RM

Facilitator: Jerri Oehler

Open to women of all ages,— *Discerning the Voice of God* (expanded) by Priscilla Shirer. Discover the root to clear and daily communication with God - *humble obedience*. Learn how *surrender* unlocks His many blessings, *centers us* in His will, and helps us discern His voice in life.

WEDNESDAY DINNER - 6PM - WESTMINSTER HALL

Join us for this Wednesday's dinner being prepared by Gail Dengler and MaryLena Anderegg. The menu includes: chicken, rice, green beans and dessert. RSVP at www.firstpresmhc.org (and click the **RSVP button** in the top right), or call the office.

PROGRAM-6:30PM – MAYOR JERRY JONES

FAITH IN PUBLIC LIFE ADDRESSING COMMUNITY NEEDS
Our own Mayor Jones will share thoughts about the impact of faith upon service in the public square, and speak about the needs and concerns of our community as he looks over his past experience and future dreams. Come hear from one of our faithful community servants and church members.

WEDNESDAY NIGHT BIBLE STUDY - 7PM - MEETING ROOM

The Last Days According to Jesus by R. C. Sproul
Facilitators: Theresa Arnold and Tim Havlicek

This week: The Meaning of "The Destruction of Jerusalem"

HARVEST HOME SUNDAY - NOVEMBER 19

Our annual food collection drive will soon be under way for Harvest Home Sunday to help seniors who will be honored at the Christmas Cheer lunch on Saturday, December 16. Each family is asked to take a brown grocery bag (using the grocery list attached to the bag), fill it with the listed items, and return it to the Sanctuary or Westminster Hall on Sunday, November 19 - Harvest Home Sunday. Filled grocery bags can also be left in the Meeting Room. As we count our many blessings during the coming weeks, remember to share those blessings by helping others.



HAITI MISSION TRIP: MARCH 10 -18, 2018
Cite Solei, Port Au Prince, Haiti

People of compassion willing to express the love of Jesus to 'the least of these' are asked to join the team and serve our neighbors in need. We are hosted by HOM, our mission partner in Haiti. Pick up further info on the Welcome Table, or speak to Pastor Tim. Team formation is underway now!

CARTERET ARTS
HONORS CAROLYN LYLE EVANS

Join the community and your church friends
in honoring Carolyn Lyle Evans
Saturday, November 4, 8pm
Carteret Community Theatre
Tickets \$20—Available in Church Office

Remember to: Like us on Facebook at 'The Bridge' worship service at First Presbyterian Church and follow us on Instagram @thebridgemhc.



HONOR OUR VETERANS!

If you or a loved one are a Veteran, please complete the form located on the narthex or welcome table. Then on November 12, we will share a list of our Veterans as they are honored for Veteran's Day.

We'd like to include your name!

ANNUAL VETERANS DAY PARADE AND PICNIC -
NOVEMBER 11

Our annual BBQ Picnic to honor Veterans will be Saturday, November 11, and the Deacons will need plenty of delicious homemade cookies. ***If you can, please bake two dozen cookies and drop them by the church between 1pm Thursday and 10am Saturday marked for "BBQ".***



Then come view the parade from the church lawn at 11am on the 5th, and stay for the great BBQ meal by our Diaconate. Meals are \$6 per person/free to Veterans showing appropriate ID. It will be a day of fun for the whole family, so don't miss it!

THIS WEEK AT FIRST PRESBYTERIAN

Sync to calendar at: www.firstpresmhc.org

Sun Oct 29, 2017

8:30am Worship
9:30am Bridge Worship
9:40am Adult Sunday School
10am Children's Sunday School
11am Worship
4pm Children Ministry
5pm All Youth Event

Mon Oct 30, 2017

9:30am Prayer Group, Par
6:30pm CES Reh

Tue Oct 31, 2017

4:45pm TOPS Mtg, MR
7pm AA, MR

Wed Nov 1, 2017

9am Hope Mission Volunteers
10am Women's Bible Study
5pm Physical Plant, Lib
6pm Wednesday Dinner
7pm Evening Bible Study, MR

MR-Mtg. Rm.

YR-Youth Rm.

CR-Conf. Rm.

WH-West Hall

Par-Parlor

Lib-Library

Thu Nov 2, 2017

12pm PreSch Teacher Lunch
5:30pm Youth Ministry Comm,
MR
7pm Bridge Band Reh, WH
7pm Choir Practice
8pm Al-Anon, MR

Sat Nov 4, 2017

8pm Schumann String Quartet

Sun Nov 5, 2017

All Saints' Day
8:30am Worship
9:30am Bridge Worship
9:40am Adult Sunday School
10am Children's Sunday School
11am Worship
3pm Brass Consortium Concert
4pm Operation Christmas Child
5pm All Youth Event

Small Groups...

to encourage Christian community and growth in Christ

SUNDAY EVENING GROUP - meets monthly. For singles and couples, focused on prayer. Contact Beth and Wade Fickling.

FRIDAY MORNING MEN'S GROUP - meets monthly. For men of all ages. Sharing breakfast, prayer and discussion of our Christian faith. Contact Marc Copeland.

TUESDAY NIGHT GROUP - Meets 2nd and 4th Tuesdays, 7pm. For everyone. Discussion of "Power Thoughts". Contact Paul and Dawn Kraucunas.

THURSDAY MORNING GROUP - meets 2nd and 4th Thursdays, 11:15am at the members' homes. For women of all ages. Uses daily devotionals for discussion.



**MOREHEAD BRASS
CONSORTIUM
and
SUNNIE GAIL BALLOU, ORGAN**

**In Concert
Sunday,
November 5, 2017
4pm**

**FIRST PRESBYTERIAN CHURCH
1604 Arendell Street
Morehead City, NC**

TIME & TALENTS

OPENING THE CHURCH	Jim Stamp
USHERS	The Ficklings, Mary Lee McKay, Lou Ann Taylor
USHERS	Debbie & Joe Crutchfield, Connie Garrett, Lee Ivey
SOUND & LIGHT	8:30 Matthew Stang; 11:00 Jeff Krohn
FELLOWSHIP HOUR	Kim Krohn
HOSPITAL VISITATION	Sally Walczak
NURSERY WORKERS	Susan Hopkins
PARLOR	Miriam Phillips
FEED THE FLOCK	Debbie Wilkins
BRIDGE HOSPITALITY	Stephanie & Richard McIntyre
BRIDGE TECHNOLOGY	Brian Pinckard

VOLUNTEERS NEEDED AT FAMILY PROMISE DAY CENTER

Family Promise is seeking volunteers to work shifts at their office located at 1500 Arendell Street during the week. They have two shifts available each day Monday through Friday. Each shift involves answering phones and welcoming visitors at the Day Center. To obtain more information about being a volunteer, call 252-222-0019.

NEED A RIDE TO CHURCH ON SUNDAYS?

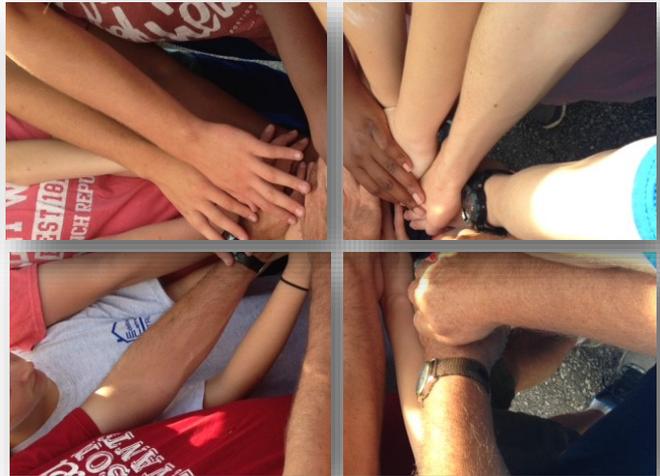
Our church van and drivers are here to assist our church family and friends who may need a ride to our 11:00 service. Just call the church office at 247-2202 to be added to our pick-up list.

One Body; Many Parts

A Church Reformed for Ministry

1 Corinthians 12:12-20

"The church is one generation away from extinction." is a phrase very often used to stress the importance of youth and children's ministry in America's churches today. And why not? Where would the future of our church or any church be without young people learning to love Jesus, and stepping into the roles many of us are filling now. The church is a place for young people to experience faith, spread their wings and test boundaries in a safe, loving environment. We, as adults and church leaders, are responsible for



nurturing, educating and instilling in them the ways of Christ. These are the people who will become Pastors, Youth Ministers, Music Ministers, Elders, Deacons and leaders of the future church. They will be the families and business leaders of tomorrow influencing the world for Christ.



Mentoring young people is more rewarding than you can imagine. Support this vital ministry financially, and get involved, today!

SESSION

Steve Anthony, Clerk of Session

CLASS OF 2018

Steve Anthony
Alyce Kelly
Jerri Oehler
Tommy Simpson
Drew Taylor

CLASS OF 2019

Brian Boyette
Bill Gilbert
Linda Langheld
Candi Stewart
Jim Storholt

CLASS OF 2020

MaryLena Anderegg
Heather Boston
Beth Fickling
Schuyler Giles
Sally Walczak

DIACONATE

Sue Havlicek, Moderator

CLASS OF 2018

Patrick Faulkner
Susan Hamrick
Stephanie McIntyre

CLASS OF 2019

Sue Havlicek
Idonna Stang
Kathe Storholt

CLASS OF 2020

Pam Anthony
Matt Lara
Sharon Pietrzak

WORSHIP STAFF

Members of Congregation
Tim Havlicek
Matt Henderson
Sunnie Gail Ballou
Susan G. Bailey
Rochelle Campbell

Ministers
Senior Pastor
Associate Pastor
Music Director
Choral Director
The Bridge Worship Leader

PROGRAM STAFF

Susie Boartfield
Tara Copeland
Vacant
Paula Stewart
Vacant
Administrative Manager
Dir. Children's Ministry
Sexton
Program Coordinator
Admin. Asst./ Part-time

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