



## **ASPC – AMHR – ASPR**

***“A” Rated Show for ALL Divisions***

**August 17 – 18, 2024**

Entries due – August 5<sup>th</sup>

**Starting Time**

**8:30 a.m. (CST)**

**Western KY University Agriculture-Expo**

*(Air Condition Coliseum)*

**406 Elrod Rd.**

**Bowling Green, KY 42104**

**270-745-3976**

### **Judges:**

Pat Sanders – (National Judge)

Karen Homer-Brown – (World Judge)

### **Steward**

Roger Daulton

### **Show Manager:**

Lisa Leonard

2900 Russell Road, Utica, KY 42376

270-929-6292 (cell) [mini34@mindspring.com](mailto:mini34@mindspring.com)

**Sponsored by:** Bluegrass Miniature Horse Club

[www.bluegrassminiatures.com](http://www.bluegrassminiatures.com)



**General Rules, Requirements, and Information:** This show is open to all registered Shetlands, Show Ponies, and Miniature Horses currently registered with the ASPC/AMHR/ASPR who meet sanctioned class requirements. Nonrated classes are open to all equine meeting class requirements. This show is sanctioned by the ASPC/AMHR and by entering; all exhibitors agree to abide by the current rules and regulations of the ASPC. Owners, agents, exhibitors will refrain from any act committed or remark made in connection with the competition considered offensive and/or made with intent to influence or cast aspersions on the character or integrity of the judging. Owners, agents, and exhibitors may not approach the judges without the express permission of the official steward. The Show Manager, Show Committee, and Steward reserve the right to arbitrarily settle all matters, questions, and differences incidental to this show so long as said decision is in accordance with the by-laws and show rules of the ASPC/AMHR/ASPR. Show Management reserves the right to remove any horse owner, agent, stable representative, trainer, groom, or exhibitors from the grounds for inappropriate behavior without being held liable for compensation.

**Awards:** Ribbons will be awarded first through sixth place. Any additional awards or gifts will vary according to sponsorships and donations.

**Registration Papers:** A copy of registration papers (front and back) must be included with your entry form. Your horse will not be entered without registration papers with the exception for weanlings. All paperwork must be up to date with. Geldings must have their status documented on their papers in order to show.

**Coggins / Health papers:** Coggins and Health papers are required at the facility. All out of state horses must have a 30-day health paper. Please follow current KY State regulations requirements for coggins and health papers. For current state requirements, contact the Kentucky Department of Agriculture at 502-573-0282. Please note that requirements for out of state horses differ from in-state horses.

**Youth Requirements:** It is required that all youth participating in all riding classes wear an approved SEI helmet. Youth members must provide copies of their youth membership cards to earn points towards show and association awards. Youth cards can be obtained at no cost from the Steward the show.

**Amateur Requirements:** Any person entering an amateur class must provide a copy of their current Amateur card in order to participate in Amateur classes. A card may be purchased from the steward upon proof of current membership and payment of appropriate fees. Miniature Horse classes have Amateur/Owner relationship requirements. Please consult your rulebook.

**Entries Due:** **Entry deadline is August 5<sup>th</sup>.** All entry forms, copies of BOTH sides of registration papers of each horse, copy of youth and /or Amateur cards, copy of measurement cards if measured in 2024 and a check or money order for payment of all appropriate fees sent to the Show Manager, Lisa Leonard and checks made payable to Bluegrass Miniature Horse Club. Mail to Lisa Leonard 2900 Russell Road Utica, KY 42376.

**Entries:** Entries can be emailed, Facebook messenger or texted by August 5<sup>th</sup> and a confirmation of entries will be sent back. If you do not receive confirmation within 24 hours, please call or text Lisa at 270-929-6292. Once entries have been received by email or text the appropriate fees are expected to be paid at the end of the show. If for unknown reason you're unable to attend after entries have been sent in you will be responsible for the following: stall, office, and shavings fees.

**Credit Card:**

Entries can be paid using your Credit Card, Debit Card, Apple Pay, G Pay etc. You can also be invoiced and pay prior to the show. If you are using electronic service to pay you will be responsible for the 3% + .15 credit card fee.

**Post Entries:** Late entries postmarked after August 6<sup>th</sup> will be charged post entry fees. The show office will close each day approximately 30 minutes prior to show each morning to complete final preparations. **Adds and Scratches must be recorded with the show secretary 15 classes prior to class changes.** Transfers of classes will not incur late fees and will be considered a "wash". Change of handler in Amateur and Youth classes must meet all Amateur and Youth participation requirements.

**Returned Check:** All show fees must be paid prior to any exhibitor numbers being issued. Returned checks are subject to a \$50 returned check fee.

**Shavings:** Straw is not permitted for bedding. Shavings may be purchased from the facility and may be ordered with your entries. A limited number of shavings will be available at the show.

**Refunds:** Entry fee refunds will only be given on receipt of veterinary certificate. The certificate must state the reason the horse(s) could not show. Office and stall fees are non-refundable.

**Stalls:** Per facility policy **ANY** stall used must be paid for. Do not store or groom in a stall if you do not wish to pay for it. Please use the entry form to indicate if you wish to be stalled with someone or in a particular area. We will try to accommodate requests on a first come basis. Stalls available Friday after 2:00 p.m. and reserved stalls will be labeled on stall charts. **If you will be arriving before Friday 2:00 p.m. Friday, please contact the Show Manager to make arrangement for early arrival.**

**Measuring:** All horses must be measured by a steward or present a valid measurement slip documenting measurement by an official Steward within 60 days or present a permanent measurement card showing a measurement in the year of 2024. Please have your registration papers available for identification. Measurement times will be posted.

**Gate Policy:** It is the owner/handler/exhibitor's responsibility to be on time for classes. Announcements to barn area are a management courtesy. **A TWO-MINUTE Gate** will be observed. Timing will begin when the first horse enters the gate. Exhibitors are encouraged to have the equipment and/or equine in the warmup area to reduce tack change delays. **Tack changes are limited to seven minutes. If you need a tack hold please tell the Gate Person.**

**Vendor Policy:** Anyone selling merchandise or services on the premises or out of stalls is subject to vendor fees and must be arranged with the show committee.

**Dog Policy:** All dogs **MUST** be confined or on a leash at ALL times. At no time will excessively barking or running loose be tolerated. All dogs must be current with health requirements. Dogs are not allowed in the arena or the stands.

**Emergency Information:** Local emergency 911 for human emergency care. Contact information for Emergency Farrier & Veterinarian will be posted at the show throughout the barns.

**Camping Reservations:** Camping permits will be provided and are required to be displayed on the camping vehicle. **Facility policy requires that if you hook up to electric anywhere, you will be charged.**

**Motel & Camping Information:**

Plenty of camping on grounds if you have RV see entry form!

**Hotels:**

About any hotel you are interested in is located approximately 7 miles from the facility.

**Directions:**

**Any questions concerning directions you can contact: Show manager, Lisa Leonard**

From Interstate 65: Take Exit #20 onto the I-165 (formally Natcher Parkway). Take exit 6 and turn left (south) onto Nashville Road. The WKU Farm is on the left. Just past the farm, turn left at the stop light onto Elrod Road. The entrance to the Expo Center is the first drive on the left.

From the I-165 (formally Natcher Parkway), traveling east to Bowling Green: Take exit 6 and turn right (south) onto Nashville Road. The WKU Farm is on the left. Just past the farm, turn left at the stop light onto Elrod Road. The entrance to the Expo Center is the first drive on the left.

**Western KY University Agriculture-Expo  
406 Elrod Rd.  
Bowling Green, KY 42104  
270-745-3976**

**Safe travels!!!**



## Sponsorship Form

**Deadline for Sponsorship – August 5<sup>th</sup>**

**Class sponsorship - \$10.00 per class or 6 for \$50.00**

*The following information will be printed on the class sheets that will be given out and announced during the class you sponsor.*

Farm or Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (      ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Web Address: \_\_\_\_\_

Class Sponsored: # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

Class Sponsored: # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_



\_\_\_\_\_ Classes @ \$10.00 per class = \$ \_\_\_\_\_

Make check payable to: Bluegrass Miniature Horse Club  
 Mail to: Lisa Leonard 2900 Russell Rd. Utica, KY 42376