

OFFERINGS

As Outlined In The Old Testament

Not only did _____ tithe, they also gave _____ to the Lord, which were _____ and _____ their tithes.

If a person does not give or pay tithes he is _____ GOD, for the tithes are not ours to give.

We can divide Israel's giving into _____ groupings;

- a. _____ A symbol of sacrifice of oneself; (Leviticus 1:1-3; Mark 10:21; Luke 19:8).

This kind of offering was described as "that which _____ (to God)."
It was termed " _____ " (Lev. 6:22) _____

It was termed " _____ " (Ex. 29:38-42)

(2Cor. 5:21) and His total _____ to God (Luke 2:49).

b. Sacrifices of Thanksgiving, Thank Offering - (_____ Offering)

This sacrificial offering was also called a “ _____”

”. This was a _____ offering presented to God (Lev.3:1; _____ offering, NIV).

Part of the offering was eaten by _____ (representing God’s _____) and part was eaten by _____ and their _____ (nonofficial priests or Levites and the poor), (Deut. 12:18; 16:11).

Thus _____ hosted the meal, communing with the _____ and other participants.

This sacrifice celebrated the _____

(Judges 20:26; 21:4).

There was three kinds of “ _____”;

(1) _____ offerings in response to an unsolicited special divine blessing;

(2) _____ offering in pursuit of making a special request or pledge to God; and

(3) _____ offerings spontaneously presented in worship and praise.

c. _____ Offerings (Numbers 18:8-29)

d. Vows - _____
(Deut. 12:6, 11; Psalms 22:25; 1Samuel 1:11; Acts 18:18; Ecclesiastes 5:4, 5).

- e. _____ (Lev. 23:38)
- f. _____ (Exodus 34:22, 26; Nehemiah 10:37; Proverbs 3:9, 10; Romans 8:23; 1Chronicles 15: 20, 23)..
- g. Freewill offerings (Lev. 23:38; Deut. 16:10; Ex 36:1-7; 1Chron. 29:9-19; Malachi 3:8-12).

Note – It is worthy to note that _____ were not used for the building of material Sanctuaries.

- Tabernacle of Moses (Exodus 25:2; 35:5, 21-29; 36:6)
- Temple of Solomon (1Chron.29)
- Restored Temple (Ezra 1:6; 2:68; 7:15).

These Freewill Offerings were given to the Lord, to the _____, the _____, orphans, the _____, the _____, as well as the material needs of the _____.

Such was the spirit of giving in the building of the Tabernacle of Moses that the people had to be restrained _____.

There is a _____ (Romans 12:8; 1Cor. 13:3; Acts 10:2 ,4, 31; Prov. 19:17; Matt. 6:1-4; Prov. 28:27; Luke 6:30-38).

Israel was to _____ to the poor.

_____ (Proverbs 11:24; Deut. 15:26; 12-15; 16:10-12; Luke 12:13-21).

Brief recap;

- _____, the King Priest received _____ of Abraham, _____. (Gen.14:18-20).
- _____ is our Melchisedek, so tithes are given to Him (John 8:52, 59; Heb. 6:20;7)

- The Priestly Tribe of _____ received tithes of the 12 tribes and

(Num.18:25-32; Neh. 10:38, 39).

The Writer of _____ says that although Levi received tithes, they

(Hebrew7).

- The _____ Tribe also paid a tithes of the tithes to the _____ Priesthood, or the High Priestly household (Num. 18:21-24; Heb. 7:5).

The tithes were strictly for the _____ - no one and nothing else.!

(Num. 35:1-8; Luke 10:1-9; Mark 10:28-30).

This was the _____ principle of support.

(Exodus 19:1-6; Numbers 1-22-3).

(!Peter 2: 9; Eph. 4: 11-13).

The Storehouse

The Lord through _____ told the _____ to bring the tithes into the “storehouse” (Malachi 3:8-10)

Let’s take note of the _____ concerning the tithes.

1. **Brought to the _____ where His _____ was recorded - Deuteronomy 12**
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(John 1:14-18; 2:19-21).

Then again, the Church is now God’s Temple, so we bring our tithes to the Church where _____

(Matt. 18: 18-20; 1Cor. 6:15-16; Deuteronomy 12:5-14).

2. The Storehouse

It was under _____ that the storehouse originated.
This storehouse was _____.
Read 2 Chronicles 31..

a. _____ had to minister and distribute the tithes
(verses 12 -19). The people who brought them did not control

b. The tithes were not r_____ (verse 10).

c. The Temple was used as a storehouse _____
(cf. Deuteronomy 24:4; 1 Cor. 9:9, 10).

d. The whole purpose was that the Levites _____

e. (verses 2, 4). This would provide “ _____ ”.
(Malachi 3:8-10).

f. Take note of the

g. (verses 12-15).

Thus the Temple, _____, where the priests and Levites ministered the Word of the Lord was the _____

Blessings or Cursing - Malachi 3:8-10

In Haggai's time they put "_____".(Haggai 1).
With what measure we meet, it will be measured to us.

Give and it shall be given, is a _____ principle (Luke 6:38).

The _____ does not come without a _____
(Proverbs 26:2)

(Num. 23:8; Deut. 23:5).

The cause for the _____ often is lack of paying tithes, the _____ of robbing God.

- The Lord says _____.

(Heb. 13:8).

- Israel was accused _____.
No thieves can inherit the kingdom of God (1 Corinthians 6:10).
- Ignorance _____ excuse.

- They were _____ with a _____, even the whole nation.

The curse was _____.

- Tithes were to be brought to God's storehouse.

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- There would be meat in God's house.i.e. Spiritual food.

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- God says prove Him as to His rewards and blessings for tithers and givers.

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- The blessings would be on the land.
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Tithing honours God (Proverbs 3:9, 10). Honour the Lord with the firstfruits of thy substance, so shall thy barns be filled with plenty and presses with new wine.