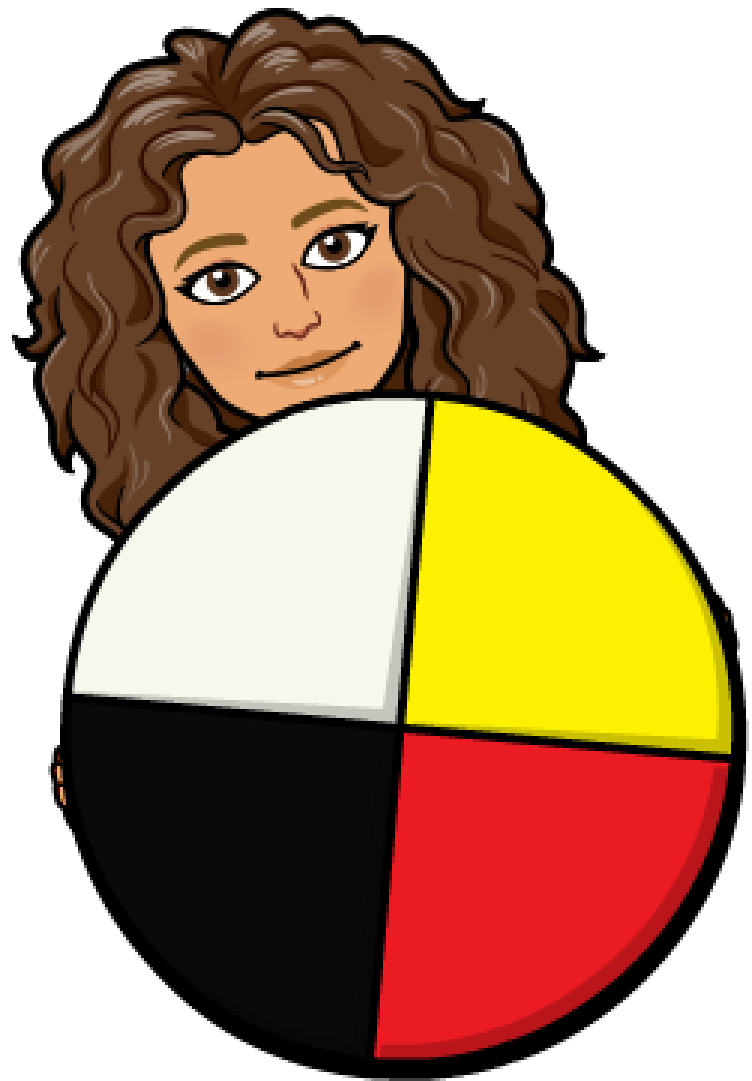



ASHLEY'S MEDICINE BAG

Kambo Frog Ceremony

- Sage Smudge Stick
- Palo Santo (Holy Wood)
- Sananga Eye Drops
- Kambo (Sapo) Stick
- Sacred Tribal Snuffs
- Jungle Tobacco
- Dragons Blood





SACRED SAGE SMUDGE

Considered a sacred herb by Native American people, white sage is used for purification and protection purposes. Many people follow the ancient Native American tradition of smudging, which is believed to clear away negative energies.

Native Americans have used white sage for centuries and continue to use it today. White sage has been used traditionally to purify the mind, body and spirit before praying.

Native Americans also used white sage in ceremonies of birth and death. Sacred objects such as pipes and eagle feathers were passed through the smoking of burning white sage in order to purify them.



PALO SANTO (HOLY WOOD)

Cleanses negative and unwanted energies are observed in the operator or their environment, or to invite peace, happiness, love and other positive energies. Can also lighten up heavy visits and strained relationships, or enhance positive energies and experiences. Perfect to use in connection to meditations, as offerings to deities and spirits and for fumigation/smudging of people, places and objects.

The trees that can be several hundred years are protected and what's harvested are branches that have fallen by nature's own will. The fallen branches are considered sacred by tribal people. This harvesting method is an ancient tradition preserved in our Palo Santo.



SANANGA

Sananga is a powerful plant made from the root bark of the *Tabernaemontana undulata* shrub, which is part of the Apocynaceae family. This remedy is made by the Matses tribe from the depths of the Peruvian Amazon. The plant itself has been used so much to apply to the eyes, food and for remedies.

It helps to expand vision and spiritual awareness while improving the ability to read other people's intentions. It increases a person's long-range vision. Used to treat a wide range of eye problems such as myopia, depth and color perception, image definition and detection accuracy. It is said that it can increase visualization and spiritual ideas.

Other traditional uses include the use as a febrifuge, emetic, diuretic, soothing and for many others including skin conditions, addiction, suppressant appetite, to alleviate dental problems...



SANANGA

...to counteract the wounds by snake bite and poisoning, cure various eye injuries, rheumatism and to end negative thinking patterns. The Apocynaceae family is its antimicrobial activity, it is a potent antioxidant, anticancer, antifebrile, anti-inflammatory, antimycobacterial and antimicrobial.

Traditionally used to increase visual acuity for hunting within the Amazon rainforest. It helps sharpen your eyesight, awareness and extra sensory perception so they can stay strong and focused.

Believed that when a person lacks panema, there is low motivation, motivation and concentration, laziness, depression, sadness, bad luck and negative energy influences that can be difficult in life along with illness. Sananga extends its connection to the spiritual realms. It opens the third eye, while decalcifying and activating the pineal gland.



KAMBO

Sapo, Vacina do Sapo (toad vaccine), Leite do Sapo (toad milk), Kambô, or Kampú, this is the secretion of the *Phyllomedusa bicolor* tree-frog. "Kambo" is a traditional healer used by Amazonian tribes indigenous to the western Amazon region. The Matses tribe traditionally uses Kambo to obtain strength, aim and dexterity for hunting.

Gifted from the Amazons of Peru and Brazil of native communities Matses and Katukina. Ethically harvested by the Matses tribe in the deep amazon of Perú. They hunt the frogs at night and extract the sap by stressing them but not hurting or killing them. They use male and female frogs. The secretion is collected on a small bamboo stick and dried. The stick is wrapped in a sheet made of corn leaf to protect its contents.

Our medicine is Fair Trade, supporting our Amazonian tribes and indigenous artists.

www.ElementalGrowth.org

A close-up photograph of a person's face in profile, using a rapé pipe. The person has dark hair and is wearing a brown, textured garment. The background is a soft-focus, colorful bokeh of green and blue. The rapé pipe is made of wood and has a small, dark, rounded tip. The person's hand is visible, holding the pipe near their nostril.

SNUFF

Rapé Snuff is applied through a device and is blown through the nostrils of the user. Gently tap the powder down toward the base of the pipe and place the long end in your nostril.

Once the powder is blown into the nose it will immediately begin to sting and the eyes may water. It is very important that you continue to apply to the other nostril to keep balanced.

The intense blow into the nostrils immediately focuses the mind, like blowing all the cobwebs out of the brain.

Rapé also helps release spiritual, emotional and physical disease or blockage. It acts as a detoxifying agent by cleaning out all excess mucus, bacteria and toxins. It is traditionally used for many purposes such as re-aligning energy meridians, intensifying connection to self and to the universe and to release negativity and sickness.




NUKINI SNUFF

“VISION” Snuff (Tobacco Mapacho Extract of Cetico-Cumala-Pashaca), cleans the mind, calms thoughts, and strengthens the physical body.

Allows greater connection with the earth. Used medicinally to de-stress, for nervous system, colds and sinusitis.

This product is made by The Nukini tribe in the deep Amazon. Most of the plants that are used to make medicines and handicrafts are collected by the women of the tribe.

The Rapé, of the Nukini, is known to be full of strong power, since the shamans of the tribe often formulate and prepare them.



KATUKINA SNUFF

“MASTER” Plants Snuff
(Red Virola – Caapi – Cetico –
Chacrana – San Pedro –
Bobinsana – Chiric Sanango),
Preparation of the snuff is
performed as a ritual with
devotion and chants. It involves
the harvesting of different
plants, barks, and seeds of
Amazonian species. The
effects of this specific rapé are
described as an overall clearing
and grounding sensation.
Further effects include the de-
calcification of the pineal gland
and retuning breath to a
natural frequency. A calm,
focused and beautifully
balanced energy is the result.
The use of Rapé aims to
restore our connection to
nature and a sense of
grounding. It clears mental fog
and confusion eliminating
negative thought patterns.
These powerful snuffs bring
about physical and spiritual
wellness.

MATSES SNUFF

“NuNu” Snuff Hape, is a very special and rare type. It’s gentle, potent and deep, which is made from toasted, crushed and finely powdered Mapacho leaves, combined with the toasted, crushed and powdered inner bark of the Macambo tree, a member of the Cacao family. Nu-nu adds a dimension of visual aid and calmness that improves hunting ability among people who depend on hunting to eat. Part of its strength is that it is always made by two hunters, who each impart some of their spirit into the medicine.

The cacao in the medicine relaxes the hunter so that he is not tense when hunting, which will affect the trajectory of the arrow. The visionary effects of the tobacco allow visionary prescience as to where animals can be best hunted the following day.





JUNGLE TOBACCO

Also called Mapacho Puros or Pure *Nicotiana Rustica* is another ethnobotanical used intensely by indigenous groups, they consider it as the shamanic intoxication par excellence. This type of tobacco is one of the strongest in the world, since its alkaloid content is significantly higher than that (*Nicotiana tabacum*) that was used exclusively for its entheogenic powers. It is smoked during ayahuasca ceremonies and other ceremonies. Tobacco is present in the whole process of traditional medicines.

Traditional tobacco is a medicine, which can be used in a prescribed way to promote physical, spiritual, emotional, and community well-being..



JUNGLE TOBACCO

May be used as an offering to the Creator or to another person, place, or being. A gift of traditional tobacco is a sign of respect and may be offered when asking for help, guidance, or protection.

Traditional tobacco is sometimes used directly for healing in traditional medicine. It may be burned in a fire or smoked in a pipe, yet the smoke is generally not inhaled.

In many teachings, the smoke from burned tobacco has a purpose of carrying thoughts and prayers to the spirit world or to the Creator.

When used appropriately, traditional tobacco is not associated with addiction and adverse health impacts.



DRAGON'S BLOOD

The Sangre de Drago or Grade latex is extracted from the bark of a tree that grows in the Amazon (croton lechleri).

This latex has traditionally been used by the Amazon natives since ancient times to treat chronic diarrhea, leucorrhoea, gastritis, gastrointestinal ulcers, as a healing, stimulating the body's defenses, bacteriostatic, bactericide, fungicide...

It is also traditionally used to treat influenza, tonsillitis, herpes, uta, burns, acne, colds, diseases of tonsils, gingivitis, cervicitis, lose weight, control bleeding, kills bacteria, germs, fungi, viruses, reduces inflammation, and relieves itching.